

PHOTO NO. 366717 M 736 C 06 358 106 47E

COUNTRY INDONESIA PROVINCE JAVA

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
33 T	AG3	C99							
B O G O R			G O O D Y E A R				T I R		
A N D	R U B B E R		C O				E M P L		
O Y E E			S E A R C H E D				A T S H I F T		
C H A N G E									

101

(8, 25)

STATINTL

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
5 8	4	2	4	2

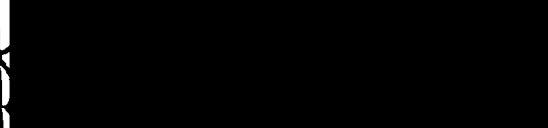


PHOTO NO. **26020** **Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7** **L-3310** **C** **55 45 N** **37 33 E**

COUNTRY **USSR** PROVINCE **WAC 167B**

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
	AH7	AHB							
M	O	S	C	O	W		M	I	L
T	A	G	R	I	C	U	L	T	U
I	T	I	O	N					

STATINTL

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
21-22 Aug, 58	2	2	4	2

PHOTO NO.

COUNTRY

PROVINCE

AREA NO.

SUBJECT
AH

SUBJECT
AHB

SUBJECT:

SUBJECT

10532

1990

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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21

CLASS

FORM 1 JUN 1964

Approved For Release 1999/10/01 : CIA-RDP

FORM NO. 174

~~USE PREVIOUS EDITIONS~~

PHOTO ANALYSIS REPORT

PHOTO NO. 266500 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY USSR PROVINCE WAC 167B

AREA NO. SUBJECT AHC AHB

MOSCOW BEET PRODUCE

10N CHART AT AGRIC

XHIBITION

Agricultural

STATINTL 61/2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21-22 Aug. | 58 | 2 | 2 | 4 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. **280000** **L-3310** **C** **55 45 N** **37 35 E** **Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7**

COUNTRY **USSR** PROVINCE **WAC 167B**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|------------|----------|----------|----------|----------|----------|----------|
| | AHG | AHB | | | | | | |
| M | C | S | C | P | W | W | H | E |
| A | T | A | G | R | I | C | U | L |
| B | I | T | I | O | N | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

STATINTL **6 1/2**
(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|----------|----------|----------|--------------|
| 21-22 Aug 66 | 5 | 8 | 2 | 2 |

1 JUN 68

PHOTO NO. 360700 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY USSR PROVINCE WAC 167 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AH5 | AH2 | | | | | | | |
| M | O | S | C | O | W | E | L | E | C |
| O | R | | | | | | | | |
| G | T | O | O | L | [| C | A | R | R.] |

3/4

Carrier for bin testing of tillage equipment
 at All-Union Research Institute of
 Mechanization of Agriculture. See CIA 36172
 [photo C3-7] STATINTL (21 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 Aug. 58 | 1 | 3 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 260500 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY USSR PROVINCE WAC-167B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AHS | AH2 | | | | | | |
| MOSCOW | | | U/I | | MACHINE | | | 20 |
| TREK | | INST. | | | OF | MECH. | | 40 |
| F | AGRIC. | | | | | | | |

All-Union Research Institute of Mechanization of Agriculture.

STATINTL (21.24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 Aug. 58 | 1 | 2 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 301120 APPROVED FOR RELEASE 1999/10/01 REFERENCE C LATITUDE 55 45 N LONGITUDE 37 28 E

COUNTRY USSR PROVINCE WAC 167B

| | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AKE | C26 | C32 | C6B | | | | | |
| M | O | S | C | O | N | S | T | R | E |
| T | R | U | C | K | S | W | I | T | H |
| L | D | I | N | B | G | | | | |
| | | | | | | | | | |

apartment building on Kemel'nicheskaya
Naberezhnaya in background.

STATINTL

(1.7 28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 Aug. 58 | 3 | 2 | 4 | 4 |

PHOTO NO. *360001* Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY *USSR* PROVINCE *WA C 1680*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| | <i>AH2</i> | | | | | | | | |
| <i>M</i> | <i>I</i> | <i>N</i> | <i>S</i> | <i>K</i> | <i>C</i> | <i>R</i> | <i>A</i> | <i>W</i> | <i>L</i> |
| <i>E</i> | <i>R</i> | <i>T</i> | <i>R</i> | <i>A</i> | <i>C</i> | <i>K</i> | | | |
| <i>D</i> | <i>N</i> | <i>T</i> | <i>E</i> | <i>S</i> | <i>T</i> | <i>S</i> | <i>T</i> | <i>A</i> | <i>N</i> |
| <i>D</i> | <i>N</i> | <i>T</i> | <i>E</i> | <i>S</i> | <i>T</i> | <i>S</i> | <i>T</i> | <i>A</i> | <i>N</i> |
| <i>N</i> | <i>S</i> | <i>K</i> | <i>[</i> | <i>T</i> | <i>R</i> | <i>A</i> | <i>C</i> | <i>[</i> | <i>F</i> |
| <i>N</i> | <i>S</i> | <i>K</i> | <i>]</i> | <i>T</i> | <i>R</i> | <i>A</i> | <i>C</i> | <i>]</i> | <i>F</i> |

Tractor Factory. See CIA 366729.
[photo 63-27]

STATINTL *3/4*
6 *(10 24)*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|----------|----------|----------|--------------|
| <i>28 Aug, 58</i> | <i>2</i> | <i>1</i> | <i>4</i> | <i>1</i> |

CLASSIFICATION *Approved For Release 1999/10/01 : CIA-RDP*

PHOTO NO. 300500 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
 L-3310 C 53 55N 21 25E

COUNTRY USSR PROVINCE WAC 168C
 AREA NO. SUBJECT AH2
 MINSK COLLOSE UP OF C
 RAWLER TEST STAND

at Minsk Tractor Factory. See CIA 36728.
 [photo C3-25]

STATINTL

63/4

(19. 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Aug. 58 | 2 | 1 | 4 | 1 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP

FORM NO. 174 1 JUN 60 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 280700 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY USSR PROVINCE WAC 168 C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AH2 | | | | | | | |
| M | I | N | S | K | F | O | R | K |
| L | I | F | T | T | R | A | | |
| N | S | P | O | R | T | I | N | G |
| H | E | A | V | Y | P | A | R | T |
| S | | | | | | | | |

at Minsk Tractor Factory.

STATINTL

6 1/2

(10 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 Aug, 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

PHOTO NO. **260701** **L-3310** **C** **53 55 N 27 35 E** **Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7**

COUNTRY **USSR** PROVINCE **WAR 168 C**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|------------|------------|----------|----------|----------|----------|----------|
| | AKE | AG3 | AGD | | | | | |
| M | I | N | S | K | T | R | A | N |
| S | P | O | R | T | I | N | G | |
| I | R | E | S | A | T | M | I | N |
| O | R | F | A | C | T | O | R | I |
| | | | | | | | | |

STATINTL

612

(10 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Aug, 58 | 4 | 2 | 4 | 4 |

CLASSIFICATION **Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7**

PHOTO NO. *20000* *L-3310* *C* *53 55 N 27 35 E* *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*

COUNTRY *USSR* PROVINCE *WAC 168 C*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|----------|----------|----------|----------|----------|----------|----------|
| | <i>AFK</i> | | | | | | | |
| <i>M</i> | <i>I</i> | <i>N</i> | <i>S</i> | <i>K</i> | <i>A</i> | <i>S</i> | <i>S</i> | <i>E</i> |
| | | | | | | | | |
| | <i>F</i> | <i>O</i> | <i>R</i> | <i>W</i> | <i>H</i> | <i>E</i> | <i>E</i> | <i>L</i> |
| | | | | | | | | |
| | | | | | | | | |

at Minsk Tractor Factory. See CIA 366734,
[photo C3-33.]
STATINTL *634*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <i>28 Aug.</i> | <i>5</i> | <i>8</i> | <i>1</i> | <i>3</i> |
| | | | <i>4</i> | <i>1</i> |

PHOTO NO. 30112 C-3310 C 53 55 N 27 35 E

COUNTRY USSR PROVINCE WAC 168C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| MINSK | AGY | | WORKERS | | AT | | M | |
| NSK | TRACTOR | | FACTORY | | | | | |

STATINTL

(19)(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Aug. | 58 | 4 | 2 | 4 |

CLASSIFICATION Approved For Release 1999/10/01 CIA-RDP78-05867A000300880013-7

PHOTO NO. *301700* *L-3310* *C* *53 55N 21 35E* *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*

COUNTRY *USSR* PROVINCE *WAC 1680*

AREA NO. *AGD AH2* SUBJECT *AGD AH2* SUBJECT *AGD AH2* SUBJECT *AGD AH2* SUBJECT *AGD AH2* SUBJECT *AGD AH2* SUBJECT *AGD AH2* SUBJECT *AGD AH2* SUBJECT *AGD AH2*

MINSK *EXP* *WIDE* *TIRE* *20*

FOR MUCK LAND AT MI *40*

NSK *TRAC* *FAC* *✓*

40mm wide, 250mm high
experimental
Tractory factory *6 3/4*

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|----------|----------|----------|--------------|
| <i>28 Aug. 58</i> | <i>2</i> | <i>1</i> | <i>4</i> | <i>2</i> |

CLASSIFICATION *Approved For Release 1999/10/01 : CIA-RDP*

PHOTO NO. 200570
 Approved For Release 1999/10/07 : CIA-RDP78-05867A000300880013-7
 L-3310 C 53 53N 27 35E

COUNTRY USSR PROVINCE WAC 168C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|------------|---------|---------|---------|---------|---------|
| | AED | AH2 | | | | | | |
| MINSK | | | TRACTOR | | | FOR | WHE | |
| EL | | | TRACTOR | | | IN | SOFT | S |
| OIL | | | CONDITIONS | | | | | |

conditions. Seen at Minsk Tractor
 Factory.

STATINTL

13/4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAM |
|---------------|------|---------|-------|------------|
| 28 Aug. 58 | 4 | 1 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/10/07 : CIA-R

PHOTO NO. Approved For Release 1999/10/07 : CIA-RDP78-05867A000300880013-7

| | |
|----------|----------|
| COUNTRY | U.S.S.R. |
| PROVINCE | NAC 168C |

| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|--|
| | | AH2 | | | | | | | | | | | | | | | |
| M | I | N | S | K | 4 | - | W | H | E | E | L | D | R | I | V | E | |
| T | R | A | C | T | O | R | W | I | T | H | C | A | B | | | | |

at Minsk Tractor Factory.

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 28 Aug. | 5 | 8 | 4 | 2 | 4 | 1 |

CLASSIFICATION
Approved For Release 1999/10/01 : CIA-R

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------|---|--|---|--|---|--|--------|--|---|--|---|--|---|-------------------|---|--|---|--|---|--|-----------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| PHOTO NO. | 360000 | | | | | | | L-3310 | | | | | | | C | | | | | | | 53 55 N 27 35 E | | | | | | | | | | | | | | | |
| COUNTRY | USSR | | | | | | | | | | | | | | PROVINCE WAC 168C | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | AH2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M | | I | | N | | S | | K | | | | H | | Y | | D | | R | | A | | H | | L | | I | | C | | | | L | | I | | F | |
| T | | 8 | | | | H | | I | | T | | C | | H | | | | M | | E | | C | | H | | A | | N | | I | | S | | M | | | |

on wheel tractor at Minsk Tractor Factory

STATINTL 6/9 (A 74)

| | | | | | | | | | |
|--|--|------|--|---------|-----------------------|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 28 Aug 58 | | 2 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7 | | | | | 24899/10/01:6 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | PHOTO ANALYSIS REPORT | | | | |
| 1 JUN 68 | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

| | | | |
|---------|------|----------|-----------|
| COUNTRY | USSR | PROVINCE | NAC 168 C |
| | | SOURCE | |
| | | SUBJECT | |
| | | SUBJECT | |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| | AE | | | | | | |

[illegible]

at Minsk Tractor Factory,

STATINTL

6 1/2

12

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

| | | | | | | |
|---------|---|---|---|---|---|---|
| 28 Aug. | 5 | 8 | 2 | 1 | 4 | 1 |
|---------|---|---|---|---|---|---|

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-R

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 69

PHOTO NO. 360741
 Approved For Release 1999/10/07 : CIA-RDP78-05867A000300880013-7
 L-3310 C 53 55N 27 35E

COUNTRY USSR PROVINCE WAC ILDC

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AF6 | C7E | C64 | | | | | |
| M | I | N | S | K | V | I | E | W |
| | | | | | | | | |
| D | O | O | R | O | F | M | I | N |
| | | | | | | | | |
| O | R | E | A | C | T | O | R | Y |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

FRONT TRACT

from

STATINTL

63/4 (19, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Aug. 58 | 3 | 2 | 4 | 3 |

PHOTO NO. *200773* *L-3310* *C* *53 55 N 27 35 E* *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*

COUNTRY *USSR* PROVINCE *WAC 168 C*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|------------------------|----------------|---------|---------|---------|---------|---------|
| <i>M I N S K</i> | <i>AKR</i> | <i>CEB</i> | | | | | | |
| <i>1 0 N</i> | <i>K</i> | <i>R A I L R O A D</i> | <i>S T A T</i> | | | | | |

63/4

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|----------|----------|----------|--------------|
| <i>28 Aug. 58</i> | <i>3</i> | <i>2</i> | <i>4</i> | <i>2</i> |

CLASSIFICATION *Approved For Release 1999/10/04 : CIA-RDP78-05867A000300880013-7*

PHOTO NO. 280775-1070T CFA-RDP78-05867A000300880013-7
 L-3310 C 50 27 N 30 32 E

COUNTRY USSR PROVINCE WAC 233 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AFB | AHB | | | | | | |
| K | I | E | V | S | E | L | F | - |
| C | H | A | S | I | S | [A | T] | {U |
| E | X | H | I | B | I | T | I | O |
| N | | | | | | | | |

with moldboard plow, jointer and colter
 at Ukrainian Agricultural Exhibition.
 See CIA [photo C1-3]

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Sept. | 58 | 4 | 2 | 4 |
| | | | | 1 |

CAPTIONED BY

CLASSIFICATION Approved For Release 1999/10/04 CIA-RDP

PHOTO NO. *280000* *L-3310* *C* *50 27 N 30 32 E*

COUNTRY *USSR* PROVINCE *NAC 233 B*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|------------|----------|----------|----------|----------|----------|----------|
| | <i>AEK</i> | <i>AHB</i> | | | | | | |
| <i>K</i> | <i>I</i> | <i>E</i> | <i>V</i> | <i>S</i> | <i>E</i> | <i>L</i> | <i>F</i> | <i>P</i> |
| <i>R</i> | <i>C</i> | <i>H</i> | <i>A</i> | <i>S</i> | <i>I</i> | <i>S</i> | <i>W</i> | <i>I</i> |
| <i>Z</i> | <i>E</i> | <i>R</i> | <i>D</i> | <i>I</i> | <i>S</i> | <i>T</i> | <i>R</i> | <i>B</i> |

distributor mounted at Ukrainian Agricultural Exhibition. See CIA — photo CI-17

STATINTL *11/7* *(19 24)*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----------|----------|----------|--------------|
| <i>1 Sept.</i> | <i>58</i> | <i>4</i> | <i>1</i> | <i>4</i> |
| | | | | <i>2</i> |

PHOTO NO. 300000
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
 L-3310 C 50 21N 50 32E

COUNTRY USSR PROVINCE WAC 233B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AFL | AHB | | | | | | |
| K I | E V | S P | E C | I A | L | O P | E N | E R |
| S | F O | R | B E | D D | I N | G | L A | N D |
| T | U K | R | A G | R | E X | I | | |

Ukrainian Agricultural Exhibition.

STATINTL

6/2/4

(21.24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Sept. 58 | 2 | 1 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

PHOTO NO. 280017 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
L-3310 C 50 27N 30 32E

COUNTRY USSR PROVINCE WAC 333B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AF6 | A11B | | | | | | |
| K | I | E | V | T | R | E | N | C |
| A | K | I | N | G | C | H | A | N |
| C | H | I | N | S | E | C | T | S |

HER FOR M
TO EAT

at Ukrainian Agricultural Exhibition

STATINTL

5/4
(21, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Sept 58 | 2 | 1 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

PHOTO NO. **Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7**
280770 L-3310 E 50 27N 30 32E

COUNTRY **USSR** PROVINCE **WAB 233 B**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AH3 | AHB | | | | | | |
| K | I | E | V | W | H | I | T | E |
| F | A | C | E | D | B | L | | |
| L | L | U | K | R | A | I | N | I |
| A | N | B | R | E | E | D | | |

at Ukrainian Agricultural Exhibition.

STATINTL

6 34
(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Sept. 54 | 4 | 2 | 4 | 2 |

PHOTO NO. **250549** **L-3310** **C** **50 27N** **30 32E**

COUNTRY **USSR** PROVINCE **WAC 233B**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|------------|--------------------|---------|---------------|---------|-----------------|---------|---------|
| | AFL | | | | | | | |
| K I E V | | S W E E P S | | 8 | | KN I F E | | |
| C O L T E R | | A T | | U K R. | | A G R I. | | |
| E X H I B I T I O N | | | | | | | | |

Ukrainian Agricultural

STATINTL **121, 241**

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| 1 Sept | 58 | 2 | 1 | 4 |

CLASSIFICATION **Approved For Release 1999/10/04 CIA-RDP78-05867A000300880013-7**

FORM NO. **174** USE PREVIOUS EDITIONS **PHOTO ANALYSIS REPORT**

PHOTO NO. 260100 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY USSR PROVINCE AG 2738

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AFL | | | | | | | |
| K | I | E | V | G | R | I | N | D |
| E | R | | | E | R | | F | O |
| R | | | | | | | R | G |
| I | N | D | I | N | G | R | O | T |
| A | R | | | | | | K | N |
| | | | | | | | I | V |
| | | | | | | | E | S |

on corn silage harvester at Ukrainian
Agricultural Exhibition.

STATINTL

618

(21, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 SEP 51 | 2 | 1 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

| | | | | | | |
|---------|------|----------|-----------|---------|---------|---------|
| COUNTRY | USSR | PROVINCE | KAC 233 B | SUBJECT | SUBJECT | SUBJECT |
|---------|------|----------|-----------|---------|---------|---------|

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------------|---------|---------|---------|-------------|---------|---------|
| | AF6 | | | | | | | |
| K I E V | | P I C K - U P | | | | G U A R D S | | |
| O N | | C U T T E R | | | | B A R | | O F |
| M B I N E | | | | | | | | |

at Ukrainian Agricultural Exhibition.

STATINTL

(21, 24)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 1 Sept. | 5 | 8 | 2 | 3 | 4 | 1 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-R

PHOTO NO. *280750* *L-3310* *C* *53 55 N 27 35 E* *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*

COUNTRY *USSR* PROVINCE *WAC 168C*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-----------------|---------------|--------------|----------|---------|---------|---------|---------|
| <i>MINSK</i> | <i>CIC</i> | <i>[HOUSE</i> | <i>WHERE</i> | <i>1</i> | | | | |
| <i>ST</i> | <i>CONGRESS</i> | <i>OF</i> | <i>SOC.</i> | <i>D</i> | | | | |
| <i>EM</i> | <i>PARTY</i> | <i>MEET</i> | | | | | | |

*Entrance to tunnel where 1st Congress of the
Socialist Democratic Party met in 1898.*

STATINTL *(-14)* *(7.8)*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------------|-----------|----------|----------|--------------|
| <i>Approved. 28 Aug.</i> | <i>58</i> | <i>4</i> | <i>1</i> | <i>4</i> |

CLASSIFICATION *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*

PHOTO NO. 260710 Approved For Release 1999/10/07 : CIA-RDP78-05867A000300880013-7
 L-3310 C 55 45N 37 33E

COUNTRY USSR PROVINCE WAC 167B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|-------------|---------|---------|-----------|---------|---------|
| | AES | AH2 | | | | | | |
| M O S C O W | | | D I E S E L | | | I N J E C | | |
| T O R | | D I S P L A Y | | A T | | I N | | F O |
| R | | M E C H. | 8 | E L | | | | |

Institute for Mechanization and Electrification
 of Agriculture.

STATINTL (21, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 Aug. | S 8 | 1 | 2 | 4 2 |

CLASSIFICATION Approved For Release 1999/10/07 : CIA-RDP78-05867A000300880013-7

PHOTO NO. 36654 L-3310 C 55 45 N 51 35 E

| | | | | | | |
|---------|------|----------|-----------|---------|---------|---------|
| COUNTRY | USSR | PROVINCE | MAC 167 B | SUBJECT | SUBJECT | SUBJECT |
|---------|------|----------|-----------|---------|---------|---------|

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| | AES | AH2 | | | | | |
| M | O | S | C | O | W | | |
| | | | | | | | |
| E | R | A | T | O | R | | |
| | | | | | | | |
| E | N | G | I | N | E | | |

at Institute for Mechanization & Electrification
of Agriculture.

STATINTL

(21, 24)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|-----------------|---------|-------|--------------|
| 23 Aug. | 58 | 1 FF | 2 | 4 | 2 |

Approved For Release 06/10/1999:10/014: CIA-RDP80-01001A000100010001-9

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 56

PHOTO ANALYSIS REPORT

PHOTO NO.

3600

COUNTRY

USSR

AREA NO.

C32

DATE OF PHOTO

23 Aug

CLASSIFICATION

Approved For Release 1999/10/04

APPROVED FOR RELEASE

1999/10/04

CIA-RDP78-05867A000300880013-7

L-3310

C

55 45 N 37 35 E

PROVINCE

WAC

TYPE

167 B

QUALITY

5

CLASS

3

NO. OF CARDS

2

CAPTIONED BY

STATINTL

FORM NO. 174

1 JUN 66

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Apartment buildings and
 near Institute for Mechanization + Electrification
 of Agriculture.

STATINTL (7.23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 Aug | 5 | 3 | 2 | 4 |

| PHOTO NO. Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7 | | | | | | | | | | | | | | | | | | | |
|--|------|---------|-------|--------------|--|--|--|--|--|---------------|------|---------|-------|--------------|---------|----|---|---|---|
| COUNTRY USSR PROVINCE WAC 167 B | | | | | | | | | | | | | | | | | | | |
| AREA NO. AH2 AET | | | | | | | | | | | | | | | | | | | |
| SUBJECT MOSEOW 6 - BOT TOM MODL | | | | | | | | | | | | | | | | | | | |
| SUBJECT DBOARD PLD W AT IN + | | | | | | | | | | | | | | | | | | | |
| SUBJECT R MECH 8 EL | | | | | | | | | | | | | | | | | | | |
| <p>(3/4) with printers for crawler tractor</p> <p>Institute for Mechanization and Electrification of Agriculture</p> <p>STATINTL (21, 24)</p> | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> <tr> <td>23 Aug.</td> <td>58</td> <td>1</td> <td>4</td> <td>2</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 23 Aug. | 58 | 1 | 4 | 2 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| 23 Aug. | 58 | 1 | 4 | 2 | | | | | | | | | | | | | | | |
| <p>CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT</p> | | | | | | | | | | | | | | | | | | | |

PHOTO NO. Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
L-3310 L 55 45 N 37 35 E

COUNTRY USSR PROVINCE WAC 167 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-----------------------|---------|---------|---------|---------|---------|
| | AH2 | AHB | | | | | | |
| M O S C O W | | | P E R S O N N E L | | | | | |
| R R I E R | | | F O R | | | | | |
| | | | [T R A N S P L A N T | | | | | |
| | | | O R W E E D I N G] | | | | | |

transplanting or weeding operations
at Agricultural Exhibition

STATINTL (21, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21-22 Aug. 58 | 4 | 1 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-R
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*

COUNTRY: *USSR* PROVINCE: *WAC 167B*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|-------------|----------|----------|----------|----------|----------|----------|
| | <i>AH 2</i> | <i>AH 3</i> | | | | | | |
| <i>M</i> | <i>O</i> | <i>S</i> | <i>C</i> | <i>O</i> | <i>S</i> | <i>E</i> | <i>-</i> | <i>U</i> |
| <i>L</i> | <i>I</i> | <i>F</i> | <i>T</i> | <i>I</i> | <i>N</i> | <i>G</i> | <i>M</i> | <i>E</i> |
| <i>R</i> | <i>B</i> | <i>E</i> | <i>E</i> | <i>T</i> | <i>H</i> | <i>A</i> | <i>R</i> | <i>V</i> |

mechanism.
harvester

at Agricultural Exhibition. (112)
STATINTL (21 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------------|----------|----------|----------|--------------|
| <i>21-22 Aug. 58</i> | <i>2</i> | <i>1</i> | <i>4</i> | <i>2</i> |

CLASSIFICATION: *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*

| | | | | | | | | | | | |
|---|--|------------|--|--------------------------------|--|-----------------------|--|---------|--|--------------|--|
| PHOTO NO. | | 2607 | | L-3210 | | C | | 55 45 N | | 51 35 E | |
| COUNTRY | | | | USSR | | | | | | | |
| AREA NO. | | | | WAC 167B | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AHZ | | AHB | | | | | | | | | |
| MOSCOW | | | | SOIL | | PENETR | | D | | | |
| METER | | AT | | AGRICULTURA | | | | | | | |
| L | | EXHIBITION | | | | | | | | | |
| <div style="text-align: right;">631</div> | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 21-22 Aug. | | | | 58 | | 1 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/10/01 | | | | CIA-RDP78-05867A000300880013-7 | | | | | | | |
| FORM NO. 174 | | | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |
| 1 JUN 66 | | | | | | | | | | | |

PHOTO NO. 288760 L-3310 C 50 27 N 30 32 E

COUNTRY USSR PROVINCE WAC. 233 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AH2 | AHB | | | | | | |
| K | I | E | V | D | E | T | A | I |
| H | M | E | C | H | A | N | I | Z |
| R | A | W | L | E | R | [T | R | A |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Tractor at Ukrainian Agricultural Exhibition. See CIA [C2-36]

STATINTL (1924)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Sept. 58 | 2 | 1 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/10/01 CIA-RDP

PHOTO NO. 260781 L-3310 C 50 27 N 30 32 E

COUNTRY USSR PROVINCE WAC 233B

AREA NO. SUBJECT AH2 SUBJECT AHB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K I E V D E T A I L O F H I T C
H M E C H A N I Z A T I O N O N Q
R A W L E R [F R A C T]

Tractor at Ukrainian Agricultural
Exhibition. See CIA- [C2-35]

STATINTL

674

(19 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Sept. 56 | 2 | 1 | 4 | 2 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 CIA-RDP78-05867A000300880013-7

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|---------|-----------------|---------|--------------------|------------|-----------------|---------|---------|---------|
| PHOTO NO. | | L-3310 | | C | | 50 27 N | | 30 32 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | WAC 233 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AH2 | AHB | | | | | | | |
| K I E V | | 2 - B O T T O M | | | | M O L D B | | | |
| O A R D | | P L O W | | | | A T T A C H E D | | | |
| | | T R A C T O R | | | | | | | |
| | | wheel | | | | | | | |
| at Ukrainian Agricultural Exhibition | | | | | | | | | |
| See CIA FC2 | | | | | | | | | |
| STATINTL (1924) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAR | | | | |
| 1 Sept. 58 | | 2 | 1 | 4 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-R | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REP | | | | | |
| 1 JUN 66 | | | | | | | | | |

| | | | | |
|--------|---|--|--|--|
| 2-7655 | U | | | |
|--------|---|--|--|--|

[illegible]

| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|
| | | | |

[illegible][illegible]

B A A T / N B G. H H C

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

311

STATINTI 67

216-50

| DATE OF PHOTO | TYPE | QUALITY | COLOR | REMARKS |
|---------------|------|---------|-------|---------|
| | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

| | | | |
|--|--|--|------------|
| | | | CARRIED BY |
|--|--|--|------------|

Approved for _____

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. *2-4635* REFERENCE: *C* APPROVED FOR RELEASE 1999/10/01: CIA-RDP78-05867A000300880013-7 LONGITUDE: *25 26N 114 11E*

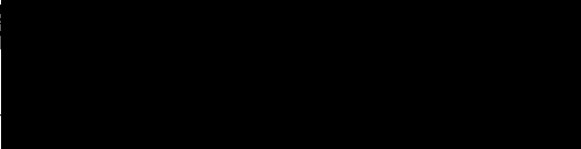
COUNTRY: *HONG KONG* PROVINCE:

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|-------------|------------|-----------|--------------|----------------|-----------|-------------|-----------|
| <i>AL</i> | <i>AKU</i> | <i>DID</i> | | | | | | |
| <i>T A I P O</i> | <i>(NR)</i> | | <i>10</i> | <i>L K G</i> | <i>15</i> | <i>W.</i> | <i>F R.</i> | <i>20</i> |
| <i>O A D</i> | <i>25</i> | <i>N.</i> | <i>30</i> | <i>O F</i> | <i>C I T Y</i> | <i>35</i> | | <i>40</i> |
| | <i>45</i> | | <i>50</i> | | | | | |

1-28

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>Nov 58</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>2</i> |



CLASSIFICATION: *Approved For Release 1999/10/01: CIA-RDP78-05867A000300880013-7* CAPTIONED BY:

(20)

PHOTO NO. *280001* *2-7835* *23/8N* *119/1E* Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY *HONG KONG* PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------|----------------|--------------------|-------------|-------------------|----------|--------------|-------------|
| <i>AL</i> | <i>06B</i> | <i>AKC</i> | <i>C76</i> | | | | | |
| <i>H O N G</i> | <i>"</i> | <i>K O N G</i> | <i>"</i> | <i>I S.</i> | | <i>"</i> | <i>L K G</i> | <i>N W.</i> |
| <i>"</i> | <i>O N</i> | <i>"</i> | <i>N A T H A N</i> | <i>"</i> | <i>R D.</i> | <i>"</i> | <i>N.</i> | <i>O K</i> |
| <i>C</i> | <i>L O V</i> | <i>"</i> | <i>E R</i> | <i>"</i> | <i>H O T E L.</i> | | | |

STATINTL

7-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| <i>Nov</i> | <i>58</i> | <i>4</i> | <i>2</i> | <i>3</i> |

CLASSIFICATION *SECRET* CAPTIONED BY *175*

PHOTO NO. 300500 L-4635 C 10 45 N 106 37E

COUNTRY VIETNAM PROVINCE COCHINCHINE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 32L | C6B | C98 | | | | | | |
| C | H | O | L | O | N | S | I | D |
| E | W | A | C | K | D | E | N | |
| T | A | L | E | Q | U | I | P | M |
| | | | | | | | | E |
| | | | | | | | | N |

6 3/4

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 58 | 4 | 2 | 4 | 2 |

CAPTIONED BY

PHOTO NO. 380760 L-4635 C 2218N 11410E

COUNTRY HONG KONG PROVINCE

AREA NO. AL SUBJECT AK2 SUBJECT AK7 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K O W L O O N L K G E A T K A
I I A K A I R P O R T A I R F
R A N C E C O N S T . CONSTELLATION PRIOR
TO TAKE OFF FOR SAIGON.

31

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| NOV 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/10/01 CIA-RDP78-05867A000300880013-7

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

HONG KONG

SUBJECT
AK

AL

SUBJECT
AK

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

100

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | O | U | L | O | O | N | K | A | I | T | A | K | A | I | R |
| P | U | R | T | L | K | G | S | O | U | T | H | | | | |

STATINTL

31

DATE OF PHOTO

TYPE

QUALITY

CLASS

| NO. OF CARS | NO. OF PASSENGERS | NO. OF TRIPS | NO. OF TRIPS PER HOUR | NO. OF PASSENGERS PER HOUR |
|-------------|-------------------|--------------|-----------------------|----------------------------|
| 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 | 29 |
| 30 | 30 | 30 | 30 | 30 |
| 31 | 31 | 31 | 31 | 31 |
| 32 | 32 | 32 | 32 | 32 |
| 33 | 33 | 33 | 33 | 33 |
| 34 | 34 | 34 | 34 | 34 |
| 35 | 35 | 35 | 35 | 35 |
| 36 | 36 | 36 | 36 | 36 |
| 37 | 37 | 37 | 37 | 37 |
| 38 | 38 | 38 | 38 | 38 |
| 39 | 39 | 39 | 39 | 39 |
| 40 | 40 | 40 | 40 | 40 |
| 41 | 41 | 41 | 41 | 41 |
| 42 | 42 | 42 | 42 | 42 |
| 43 | 43 | 43 | 43 | 43 |
| 44 | 44 | 44 | 44 | 44 |
| 45 | 45 | 45 | 45 | 45 |
| 46 | 46 | 46 | 46 | 46 |
| 47 | 47 | 47 | 47 | 47 |
| 48 | 48 | 48 | 48 | 48 |
| 49 | 49 | 49 | 49 | 49 |
| 50 | 50 | 50 | 50 | 50 |
| 51 | 51 | 51 | 51 | 51 |
| 52 | 52 | 52 | 52 | 52 |
| 53 | 53 | 53 | 53 | 53 |
| 54 | 54 | 54 | 54 | 54 |
| 55 | 55 | 55 | 55 | 55 |
| 56 | 56 | 56 | 56 | 56 |
| 57 | 57 | 57 | 57 | 57 |
| 58 | 58 | 58 | 58 | 58 |
| 59 | 59 | 59 | 59 | 59 |
| 60 | 60 | 60 | 60 | 60 |
| 61 | 61 | 61 | 61 | 61 |
| 62 | 62 | 62 | 62 | 62 |
| 63 | 63 | 63 | 63 | 63 |
| 64 | 64 | 64 | 64 | 64 |
| 65 | 65 | 65 | 65 | 65 |
| 66 | 66 | 66 | 66 | 66 |
| 67 | 67 | 67 | 67 | 67 |
| 68 | 68 | 68 | 68 | 68 |
| 69 | 69 | 69 | 69 | 69 |
| 70 | 70 | 70 | 70 | 70 |
| 71 | 71 | 71 | 71 | 71 |
| 72 | 72 | 72 | 72 | 72 |
| 73 | 73 | 73 | 73 | 73 |
| 74 | 74 | 74 | 74 | 74 |
| 75 | 75 | 75 | 75 | 75 |
| 76 | 76 | 76 | 76 | 76 |
| 77 | 77 | 77 | 77 | 77 |
| 78 | 78 | 78 | 78 | 78 |
| 79 | 79 | 79 | 79 | 79 |
| 80 | 80 | 80 | 80 | 80 |
| 81 | 81 | 81 | 81 | 81 |
| 82 | 82 | 82 | 82 | 82 |
| 83 | 83 | 83 | 83 | 83 |
| 84 | 84 | 84 | 84 | 84 |
| 85 | 85 | 85 | 85 | 85 |
| 86 | 86 | 86 | 86 | 86 |
| 87 | | | | |

Q

Nov

58

4

2

4

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-R

CAPTIONED BY

FORM NO. 174
1 JUN 60

~~USE PREVIOUS EDITIONS~~

PHOTO ANALYSIS REPORT

PHOTO NO. *260001* *L-4635-C* *22 18 N* *114 18 E* *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*

COUNTRY *HONG KONG* PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|--------------|---------|-----------------|---------|-----------------|---------|-----------------|---------|
| <i>AL</i> | <i>AK2</i> | <i>AK7</i> | | | | | | | |
| <i>K O W L</i> | <i>0 0</i> | <i>N</i> | | <i>10 K A I</i> | | <i>18 T A K</i> | | <i>20 A I R</i> | |
| <i>P O K 7</i> | <i>28</i> | <i>L K G</i> | | <i>30 N W</i> | | <i>38</i> | | <i>40</i> | |
| | <i>48</i> | | | <i>50</i> | | | | | |

31

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>Nov 58</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>2</i> |

CLASSIFICATION *Approved For Release 1999/10/01 : CIA-R*

PHOTO NO. *200000* *L-4635* *C* *23 18 N* *114 10 E*
Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY *HONG KONG* PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|------------|--------------|-----------|------------------|----------------|-----------|---------|-----------|----------|
| <i>AL</i> | <i>D22</i> | <i>D25</i> | | | | | | | |
| <i>K O W L O O N</i> | | | <i>10</i> | <i>C O A S T</i> | <i>L I N E</i> | | | <i>20</i> | <i>E</i> |
| <i>A S T</i> | <i>0 F</i> | <i>K A I</i> | <i>30</i> | <i>T A K</i> | <i>A I R P</i> | <i>40</i> | | | |
| <i>R T.</i> | | | <i>50</i> | | | | | | |

63/4

STATINTL

2
DATE OF PHOTO *NOV 58* TYPE *3* QUALITY *24* CLASS *4* NO. OF CARDS *2*

CLASSIFICATION *SECRET* CAPTIONED BY *THE*
Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

PHOTO NO. *3603* *L-463J* *C* *1047N* *10642E* Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY *VIETNAM* PROVINCE *COCHINCHINE*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|------------|----------|----------|----------|----------|-------------|-----------|-----------|
| <i>32L</i> | <i>D11</i> | | | | | | | |
| <i>5</i> | <i>A</i> | <i>I</i> | <i>G</i> | <i>O</i> | <i>N</i> | <i>(NR)</i> | <i>10</i> | |
| <i>T</i> | <i>O</i> | <i>C</i> | <i>I</i> | <i>T</i> | <i>Y</i> | <i>B</i> | <i>Y</i> | <i>10</i> |
| | | | | | | | | <i>40</i> |

6314

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <i>Nov, 58</i> | <i>3</i> | <i>2</i> | <i>4</i> | |

CLASSIFICATION *Approved For Release 1999/10/01 : CIA-R* CAPTIONED BY

PHOTO NO. *1001* *L-4635* *C* *1847N* *10642E* *10013-7*

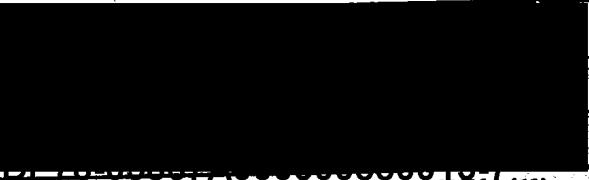
COUNTRY *VIETNAM* PROVINCE *COCHINCHINE*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|------------|------------|------------|----------|----------|-------------|-----------|---------------------|
| <i>32L</i> | <i>268</i> | <i>D36</i> | <i>D11</i> | | | | | |
| <i>5</i> | <i>A</i> | <i>1</i> | <i>G</i> | <i>0</i> | <i>N</i> | <i>(NR)</i> | <i>10</i> | <i>U D, T o w n</i> |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

1-6

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <i>Nov. 58</i> | <i>3</i> | <i>2</i> | <i>4</i> | <i>3</i> |



CLASSIFICATION *Approved For Release 1999/10/01* CAPTIONED BY *1001* *CIA-RDP78-05867A000300880013-7*

| | | | | | | | | | |
|---|-------------|-------------|-------------|----------------------|---------|---------|---------|---------|---------|
| PHOTO NO. 36011 | | L 4635 | | C | | 10 471V | | 106 42E | |
| COUNTRY VIETNAM | | | | PROVINCE COCHINCHINE | | | | | |
| AREA NO. 326 | SUBJECT D36 | SUBJECT ALA | SUBJECT AL3 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | A | I | G | O | N | W | H | A | K |
| T | E | H | O | T | E | L | M | A | J |
| K | G | D | O | W | N | R | I | V | E |
| <div style="display: flex; justify-content: space-between;"> 18 20 </div> <div style="display: flex; justify-content: space-between;"> 0 P P O S I </div> <div style="display: flex; justify-content: space-between;"> 30 40 </div> <div style="display: flex; justify-content: space-between;"> M A J E S T I C </div> <div style="display: flex; justify-content: space-between;"> 80 </div> <div style="display: flex; justify-content: space-between;"> </div> | | | | | | | | | |

STATINTL

| | | | | | |
|----|---------------|------|---------|-------|--------------|
| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | Nov. 58 | 4 | 3 | 4 | 3 |

PHOTO NO. 230776 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY VIETNAM PROVINCE COCHINCHINE

AREA NO. 32L SUBJECT D36 SUBJECT 4LA SUBJECT ALG SUBJECT UP SUBJECT 15 SUBJECT 20

S A I G O N L K G. U P S T R E A M

F R O M M A J E C T I C H O T E L

30 STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Nov 58 4 2 4 3

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 368718
Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
LATITUDE 10 45 N
LONGITUDE 108 37 E

COUNTRY VIETNAM
PROVINCE COCHINCHINE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------------------|---------|---------|---------|---------|---------|
| 32L | ALA | C2G | | | | | | |
| C H O L O N | | | W A T E R F R O N T | | | | | |
| R E A . | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | | | | |
|------|---------------|------|---------|-------|--------------|
| 7-30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | Nov 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION 442
Approved For Release 1999/10/04 : CIA-RDP78-05867A000300880013-7
CAPTIONED BY [REDACTED]

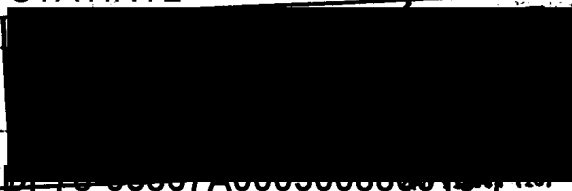
Approved For Release 1999/10/01 : CIA-RDP78-05867A0003008800157

| | | | | | | | | | | | |
|-----------|---------|--|---------|----------------------|---|---------|-------|--|---------|-----|--|
| PHOTO NO. | 260770 | | L-7635 | | C | | 1045W | | 10080N | | |
| COUNTRY | VIETNAM | | | PROVINCE COCHINCHINE | | | | | | | |
| AREA NO. | 32L | | SUBJECT | C26 | | SUBJECT | ALA | | SUBJECT | C54 | |
| CHOLON | | | BLDG. | | | WHER | | | E | | |
| OLWMBO | | | PLAN | | | MEET | | | ING | | |
| WAS | | | HELD | | | | | | | | |

63/4

STATINTL

| | | | | | | |
|------|---------------|---|------|---------|-------|--------------|
| 7-10 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov | 5 | 8 | 4 | 2 | 4 | 3 |



Approved For Release 1999/10/04 : CIA-RDP78-05867A0003008800157

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880015-7

| | | | | | | | | | | | |
|-------------|--|-------------------|--|-------------|--|---------------|--|---------|--|---------|--|
| PHOTO NO. | | 280780 | | L-4635 | | C | | 1043N | | 10831E | |
| COUNTRY | | | | VIETNAM | | | | | | | |
| PROVINCE | | | | COCHINCHINE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 32L | | ALA | | C31 | | H O U S I N G | | O N | | W | |
| C H O L O N | | A T E R F R O N T | | | | | | | | | |

6314

STATINTL

| | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Nov 58 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880015-7

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | |
|-----------|--|---------|--|-------------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 200581 | | L 4035 | | C | | 1045N | | 10637E | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| VIETNAM | | | | COCHINCHINE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 32L | | C26 | | | | | | | | | |
| 0110L | | 00N | | MARKET | | 15 | | AREA | | 20 | |
| | | 25 | | | | 30 | | | | 35 | |
| | | 45 | | | | 50 | | | | | |
| STATINTL | | | | | | | | | | | |
| 10 | | | | | | | | | | | |

| | | | | | | | | | | | |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|--|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| NOV 5 | | 4 | | 2 | | 4 | | 1 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7


| | | | | | |
|-----------|---------|-------------|----------------------|---------|---------|
| PHOTO NO. | 200002 | L-4635 | C | 10 29N | 107 23E |
| COUNTRY | VIETNAM | | PROVINCE COCHINCHINE | | |
| AREA NO. | 32L | SUBJECT C36 | SUBJECT | SUBJECT | SUBJECT |
| L O N G | H A I | | | | |
| N O I D E | | | | | |

STATINTL

| | | | | | | |
|---------------|---|---|------|---------|-------|--------------|
| 7-10 | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO | | | | | | |
| Nov | 5 | 8 | 4 | 2 | 4 | 1 |
| | | | | | | CAPTIONED BY |

Approved For Release 1999/10/01 : CIA-RDP80-01060A000100010001-6

Approved For Release 1999/10/01 : CIA-RDP78-05867A0003000800327

| | | | | | | | | | | | | | | | | | | | | | |
|----------------|--|---|--|---------|--|---------|--|-----------|--|--------------|--|--|--|---------|--|-------------|--|---------|--|---------|--|
| PHOTO NO. | | 2885A | | L-4635 | | C | | 10 2 PM | | LONGITUDE | | 109 02 37 | | | | | | | | | |
| COUNTRY | | | | VIETNAM | | | | | | | | PROVINCE | | | | COCHINCHINE | | | | | |
| AREA NO. | | 32L | | SUBJECT | | D 72 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| L O N G | | H A I | | | | 10 | | B E A C H | | 15 | | | | | | | | 20 | | | |
| | | | | 25 | | | | 30 | | | | | | 35 | | | | | | 40 | |
| | | | | 45 | | | | 50 | | | | | | | | | | | | | |
| 6 3/4 | | | | | | | | | | | | | | | | | | | | | |
| STATINTL | | | | | | | | | | | | | | | | | | | | | |
| 2 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |  | | | | | | | | | |
| Nov | | 5 8 | | 4 | | 2 | | 4 | | 1 | | | | | | | | | | | |
| CLASSIFICATION | | Approved For Release 1999/10/01 : CIA-RDP78-05867A0003000800327 | | | | | | | | | | | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300780043-7

[illegible]

COUNTRY ✓ VIETNAM

PROVINCE COCHINCHINE

AREA NO. 32. L

SUBJECT
C38

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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|---|---|---|---|
| L | O | N | G |
|---|---|---|---|

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| F | ¹⁸ A | Z | M |
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- Ulsle

STATINTL

7-24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Nov

58

4

2

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CAPTIONED BY

CLASSIFICATION Approved For Release 1999/10/07 : CIA-RDP80-00007A000500000000-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 260705 L-4635 NISGAZ 10-30-67 10980043-7

COUNTRY VIETNAM PROVINCE COCHINCHINE

AREA NO. 32L SUBJECT ABP

S A L T P A N

N B G S T R A W - C O V E R E D

S A L T , N M G LOCATED BETWEEN BARM

AND LONG HAI (1024N - 107 13E).

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
Nov 5 8 4 2 4 1

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880043-7

| | | | | | | | |
|---------------------|----------------|-------------------------|---------|----------------------|---------|---------|---------|
| PHOTO NO.
266786 | | L-4635 | | LONGITUDE | | | |
| COUNTRY
VIETNAM | | PROVINCE
COCHINCHINE | | | | | |
| AREA NO.
32L | SUBJECT
AKT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | R | I | D | G | E | O | V |
| G | T | W | E | N | B | A | K |
| T. | J | A | C | Q | U | E | S. |
| | | | | (10 30 N - 107 10 E) | | | |
| | | | | (10 20 N - 107 05 E) | | | |
| STATINTL | | | | | | | |

| | | | | | | |
|---------------|---|---|------|---------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov | 5 | 8 | 4 | 2 | 4 | 1 |

| | | | | | | |
|---------------------------|---------|---|----------|---|-------------|---|
| PHOTO NO. | 966707 | | L-4635 | | LONGITUDE | |
| COUNTRY | VIETNAM | | PROVINCE | | COCHINCHINE | |
| AREA NO. | 32L | | SUBJECT | | AK7 | |
| B | R | R | D | 6 | E | 0 |
| M | B | E | T | W | E | E |
| P | S | T | " | J | A | C |
| Q U E S. - (1030N-10710E) | | | | | | |
| → (1020N-10705E) | | | | | | |

STATINTL

| | | | | | |
|-----|---------------|------|---------|-------|--------------|
| 28 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov | 58 | 4 | 2 | ✓ | 1 |

| | | | | | | | |
|-----------------------------------|-------------|----------------------|-------------|---------------------|---------|---------|---------|
| PHOTO NO. 555788 | | L-4635 | | LONGITUDE | | | |
| COUNTRY VIETNAM | | PROVINCE COCHINCHINE | | | | | |
| AREA NO. 32L | SUBJECT AKT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P O N T O O N | B R. | B E T W E E N | B | | | | |
| A R I A | C A P | S T. | J A C Q U E | | | | |
| S. | | | | | | | |
| AND NOT USABLE USABLE. | | | | (10 30N - 107 10 E) | | | |
| (10 20N - 107 05 E) | | | | | | | |

STATINTL

| | | | | | | |
|----------------|--|--|--------------|---------|-------|------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CAR |
| NOV 58 | | | 4 | 2 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000200080001-7

| | | | | | | | | | |
|--|----------------|----------------|---------|-------------------------|-------------|---------|---------|-----------|---------|
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300080013-7 | | | | | | | | | |
| PHOTO NO.
200500 | | L-4635 | | C | | 70 20N | | LONGITUDE | |
| COUNTRY
VIETNAM | | | | PROVINCE
COCHINCHINE | | | | | |
| AREA NO.
32L | SUBJECT
DZL | SUBJECT
91G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAP | ST. | JAC | QUE | S | | | | | |
| H | W | I | T | H | D | E | R | E | L |
| I | N | B | G | O | N | [P | T.] | --POINT. | |
| STATINTL | | | | | | | | | |
| 2-3 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | | | |
| NOV 58 | | 4 | 2 | 4 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300080013-7 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

| | | | | | |
|-----------|--------|--------|---|---------|----------|
| PHOTO NO. | 366700 | L-4635 | C | 10 20 N | 107 08 E |
|-----------|--------|--------|---|---------|----------|

| | | | |
|---------|---------|----------|-------------|
| COUNTRY | VIETNAM | PROVINCE | COCHINCHINE |
|---------|---------|----------|-------------|

| | | | | | | | | | | | | | | | | | |
|----------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|----|---------|---|---------|---|
| AREA NO. | 32L | SUBJECT | D7L | SUBJECT | 223 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | P | S | T | J | A | C | Q | U | E | S | (N | R) | | | | B |
| E | A | C | H | N | | F | | C | I | T | Y | | | L | O | N | G |
| H | A | I | | | N | B | | | | | | | | | | | |

STATINTL

6 3/4

| | | | | | | |
|---------------|-----|----|---|---|---|---|
| DATE OF PHOTO | NOV | 58 | 4 | 2 | 4 | 2 |
| TYPE | | | | | | |
| QUALITY | | | | | | |
| CLASS | | | | | | |
| NO. OF CARD | | | | | | |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY VIETNAM PROVINCE COCHINCHINE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 322 | D23 | AHC | | | | | | |
| CAP | 57 | JAC | QUES | | | | BAY | |
| WIT | H | FISH | ING | | | BOAT | | IN |
| FG | | | | | | | | |

63/4

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

| | | | | | |
|--------------------|---------|--------|-------------|---------|----------|
| PHOTO NO. | 266508 | L-4635 | C | 10 20 N | 107 10 E |
| COUNTRY | VIETNAM | | COCHINCHINE | | |
| AREA NO. | 32L | D44 | D34 | | |
| CAP | | S | T | J | A |
| IDAL | | M | U | D | F |
| RD | | T | B | A | R |
| 10 30 N - 107 10 E | | | | | |

STATINTL

| | | | | | | | |
|---------------|-----|---|---|---|---|---|---|
| DATE OF PHOTO | NOV | 5 | 8 | 4 | 2 | 4 | 2 |
| TYPE | | | | | | | |
| QUALITY | | | | | | | |
| CLASS | | | | | | | |
| NO. OF CARDS | | | | | | | |

PHOTO NO. 388794 L 4635

COUNTRY VIETNAM PROVINCE COCHINCHINE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 32L | C68 | C12 | | | | | | |
| U D. | V | L | L | A | G | E | B | E |
| A | R | I | A | S | A | I | G | O |
| | | | | | | | | |
| | | | | | | | | |

(1030N - 10710E)

(1047N - 10642E)

18-17

PART 1 OF 2 PART PANOCAMA, SEE CIA

STATINTL

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 58 | U | 2 | U | 2 |

CLASSIFICATION Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

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|------------------------------------|---------|---------|---------|----------|---------|------------------|---------|--------------|---------|
| PHOTO NO. | | SUBJECT | | PROVINCE | | COUNTRY | | LONGITUDE | |
| 32L | | C68 | | C12 | | VIETNAM | | 1030N 10710E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 32L | C68 | C12 | | | | | | | |
| U | D | V | I | L | L | A | G | E | B |
| A | R | I | A | E | S | A | I | G | O |
| | | | | | | | | | N |
| | | | | | | (1047N - 10642E) | | | |
| | | | | | | (1030N 10710E) | | | |
| | | | | | | 18-16 | | | |
| PART 2 OF 2 PART PANOCAMA, SEE CIA | | | | | | | | | |

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 7-10 | 5 | 6 | 2 | 2 |

PHOTO NO. 360750

| APPROVED FOR RELEASE | 10/01/01 | TOP SECRET | LONGITUDE |
|----------------------|----------|------------|----------------|
| L. H. C. | C | 78-05867A | 000300880013-7 |

V. 55 Jan 1941

Robert V. Hargrave

SUBJECT

SUBJECT
C42

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

[illegible]

STATINTL

7-10

DATE OF PHOTO _____

TYPE

QUALITY

CLASS

[illegible]

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CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05667A000500080001-7 (20)

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 66

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | |
|-----------|--|--------|--|-------------|--|-------|--|---------|--|---------|--|
| PHOTO NO. | | 268597 | | L-4635 | | C | | 10 P10 | | 700428 | |
| COUNTRY | | | | VIETNAM | | | | | | | |
| PROVINCE | | | | COCHINCHINE | | | | | | | |
| AREA NO. | | 32L | | SUBJECT | | AHG | | SUBJECT | | SUBJECT | |
| SUBJECT | | SAIGON | | SUBJECT | | (NR) | | SUBJECT | | RICE | |
| SUBJECT | | DSON | | SUBJECT | | OUTSK | | SUBJECT | | FIELD | |
| SUBJECT | | 17Y | | SUBJECT | | | | SUBJECT | | 30F | |

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6

STATINTL

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|-------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARD | |
| NOV 58 | | 3d | | 2 | | ✓ | | 1 | |



PHOTO NO.

COUNTRY

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CH O L O N

C 26

C 6 B

M A R K E T

7-10-28

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NOV

58

4

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2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 51664 (10)

| | | | | | | |
|---------|---------|----------|-------------|---------|---------|---------|
| COUNTRY | VIETNAM | PROVINCE | COCHINCHINE | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|-------------|---------|---------|---------|

| | | | | | | | | |
|-----------------|---------|---------|---------|-----------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 32L | 3C1 | ALA | | | | | | |
| SAIGON | N | A | V | Y | S | H | I | P S |
| O C K E D | I | N | S | A I G O N | R | I V. | | |

634

3-30

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| NOV | 5 | 8 | 4 | 2 | 4 | 2 |

CLASSIFICATION CAPTIONED BY
Approved For Release 1999/10/01 : CIA

[illegible]

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

[illegible]

[illegible]

PHOTO NO. Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

| COUNTRY | | | PROVINCE | | | | | |
|----------|---------|---------|----------|---------|---------|---------|---------|---------|
| VIETNAM | | | CUMMINS | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 304 | C12 | | | | | | | |
| 2A1 | 6 | | 10 | | 15 | | 20 | |
| NCE | 10 | | 30 | | 35 | | 40 | |
| | 40 | | 50 | | | | | |

612

7-10

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| Nov | 2 | 1 | 4 | 2 | 4 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

PHOTO NO. 6605
Approved For Release 1999/10/01 : CIA-RDP78-05867A000300080013-7
REF ID: A7633 E 1047 N 106425

COUNTRY VIETNAM PROVINCE COCHINCHINE

AREA NO. 32L SUBJECT C6B C26 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

SAIGON LKG, ACROSS
TREE FROM HOTEL CO
TIENTAL

61/2

7-10

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION 049 CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300080013-7
FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 936964 (20)

LOT NO.

COUNTY

VIETNAM

PROVINCE

COCHINEALINE

AREA NO.

324

SUBJECT

468

SUBJECT

C-26

SUBJECT

SUBJECT

● 1997年12月1日

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|---|----|---------------|---|---|---|---|---|---------------|---|---|---|---------------|
| T | \$ | ¹⁰ | T | R | E | E | T | ¹⁸ | S | C | E | ²⁰ |
|---|----|---------------|---|---|---|---|---|---------------|---|---|---|---------------|

7-10

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARD

Nov

58

4

2

4

2

CLASSIFICATION

000

CAPTIONED BY

FORM NO.
1 JUN 66

Approved For Release 1999/10/01 : CIA-RDP80-00000R000000060006-1

PHOTO ANALYSIS REPORT

GPO 235244 (30)

PHOTO NO. *25001* *2-1035* *C* *1024N* *10713E*
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY *VIETNAM* PROVINCE *COCHINCHINE*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------|-------------|---------|----------------|------------|---------|---------|---------|
| <i>32L</i> | <i>C38</i> | | | | | | | |
| <i>L O N G</i> | <i>H A I</i> | <i>(NR)</i> | | <i>F A R M</i> | <i>H O</i> | | | |
| <i>U S E</i> | | | | | | | | |
| | | | | | | | | |

3/4
6

7-24

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>NOV 58</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>1</i> |

CLASSIFICATION *000* CAPTIONED BY *775*

| | | | |
|--|-----------------------|--|---------|
| PHOTO NO. | | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7 | |
| COUNTRY | | PROVINCE | |
| THAILAND | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 5L | 3C1 | 3CW | |
| B | A | N | G |
| K | O | K | |
| N | A | V | A |
| L | S | D | O |
| C | K | E | D |
| I | N | C | H |
| A | O | P | H |
| R | A | Y | A |
| R | I | V | |
| SUBMARINE ON RIGHT. | | | |
| 3-30 | | | |
| STATINTL | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| NOV 58 | 4 | 2 | 4 |
| CLASSIFICATION | CAPTIONED BY | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7 | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | |
| PHOTO ANALYSIS REPORT | | | |

PHOTO NO. *Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7*
L-4635 C 1345N 10031E

COUNTRY *THAILAND* PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| <i>5L</i> | <i>C26</i> | | | | | | | | |
| <i>B</i> | <i>A</i> | <i>N</i> | <i>G</i> | <i>K</i> | <i>O</i> | <i>K</i> | <i>V</i> | <i>E</i> | <i>G</i> |
| <i>A</i> | <i>R</i> | <i>K</i> | <i>E</i> | <i>7</i> | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6 3/4

7-0 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>NOV 58</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>1</i> |

CLASSIFICATION *SECRET* CAPTIONED BY *785*
Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7
FORM NO. *174* USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT
1 JUN 66

PHOTO NO. 1-4635-1345N 10031E
Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

COUNTRY THAILAND PROVINCE

AREA NO. 56 SUBJECT AL4

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | A | N | G | K | O | K | T | Y | P | I | C | A | L | C | O | A |
| S | T | A | L | F | R | E | I | G | H | T | E | K | | | | |

6/2

30 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 58 | 4 | 2 | 4 | 1 |

CLASSIFICATION 040 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

| | | | | | | | | | |
|-----------|---------|-----------|---------|----------|---------|-----------|---------|-------------|---------|
| PHOTO NO. | | LOT NO. | | DATE | | TIME | | COORDINATES | |
| 2163 | | E | | 1730N | | 9629E | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| BURMA | | | | PEGU | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 73U | 66B | C26 | | | | | | | |
| P E G U | | T R E E T | 10 | | | S C E N E | 15 | | 20 |
| | 25 | | 30 | | | | 35 | | 40 |
| | 45 | | 50 | | | | | | |

7-10-78

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION

CAPTIONED BY

FORM NO. 104
1 JUN 68

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

PHOTO ANALYSIS REPORT

GPO 936864 (20)

PHOTO NO. 665 LOT NO. 2163 MAP REFERENCE 1720N 9629E
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

| | | | | | | | | | |
|------------------|----------------|------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY
BURMA | | PROVINCE
PEGU | | | | | | | |
| AREA NO.
73U | SUBJECT
C26 | SUBJECT
C6B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | E | G | U | M | A | R | K | E | T |
| S | I | D | E | S | T | R | E | E | T |
| | | | | | | | | | |

6 3/11

| | | | | | | |
|--------------------------|--|-----------|--------------|------------|-------------------|----------|
| DATE OF PHOTO
7-10-28 | | TYPE
4 | QUALITY
2 | CLASS
4 | NO. OF CARDS
2 | STATINTL |
|--------------------------|--|-----------|--------------|------------|-------------------|----------|

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

PHOTO NO. 1720N 7629E

COUNTRY BURMA PROVINCE KEGU

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 73U | AL7 | D36 | | | | | | | |
| P | C | G | U | B | A | M | B | O | O |
| R | A | F | T | S | | | | | |
| I | E | D | U | P | A | L | O | N | G |
| S | I | D | E | P | E | | | | |
| G | U | R | I | V | E | R | | | |

30

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 5 1 | 4 | 1 | 1 | 2 |

CLASSIFICATION 000 CAPTIONED BY

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MAP REFERENCE

100 31E

PROVINCE

PROVINCE

SUBJECT

10

18

38

50

STATINTL

NO. OF CARDS

2

CAPTIONED BY

PHOTO ANALYSIS REPORT

GPO 916844 (20)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880013-7

| | | | | | | | | | | | | | | | | | | | |
|----------|---|---|---|---------|---|----------------|---|---------|---|----------|---|---------|--|---------|---|---------|---|--|--|
| COUNTRY | | | | | | | | | | PROVINCE | | | | | | | | | |
| THAILAND | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| 5K | | | | C6B | | 25K | | C2G | | | | | | | | | | | |
| B | A | N | G | K | O | K | | L | K | G | | W | | F | R | O | M | | |
| P | E | A | C | E | | M | E | M | O | R | A | L | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

63/4

| | | | | | | |
|----------------|---|---|------|---------|---------|--------------|
| 7-10-28 | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov | 5 | 8 | 4 | 2 | 4 | 2 |
| CLASSIFICATION | | | | | REMARKS | |

STATINTL

| | | |
|----------------|-----|--------------|
| CLASSIFICATION | 240 | CAPTIONED BY |
|----------------|-----|--------------|

FORM NO
1 JUN 66

Approved For Release 1999/10/04 : CIA-RDP

PHOTO ANALYSIS REPORT

GPO 936864 (20)

